

OCT 15 4 13 PH '70

BOOK 1169 PAGE 452

The State of South Carolina,  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern: I, MILTON BROWN

SEND GREETING:

Whereas, I, the said Milton Brown

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, Greenville, S. C. Branch

hereinafter called the mortgagee(s), in the full and just sum of --Three Thousand, Six Hundred, Forty-

Six and 80/100----- DOLLARS (\$3,646.80--), to be paid as follows:

the sum of \$60.78 to be paid on the 15th day of November, 1970 and the sum of \$60.78 on the 15th day of each month of each year thereafter up to and including November 15, 1975 and the balance of principal then remaining to be paid on the 15th day of October, 1975

, with interest thereon from maturity

at the rate of ---Six & One-Half (6 1/2%)-----percentum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston, Greenville, S. C. Branch, its Successors and Assigns, forever:

ALL that lot of land with the improvements thereon situate on the west side of Chicora Avenue (sometimes referred to as Chicora Street) in the City of Greenville, in Greenville County, South Carolina, being shown as the eastern portion of Lot 9 on plat of West-End Land and Improvement Company, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book A at Page 153 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Chicora Avenue at the joint front corner of Lots 8 and 9 and runs thence along the line of Lot 8 S. 79-0 W. 75 feet to an iron pin; thence through Lot 9 N. 10-11 W. 50 feet to an iron pin in the line of Lot 10; thence along the line of Lot 10 N. 79-0 E. 75 feet to an iron pin on the west side of Chicora Avenue; thence along Chicora Avenue S. 11-0 E. 50 feet to the beginning corner.

This is the same property conveyed to Milton Brown by deed of Lawrence Brown, dated August 9, 1968, recorded in the R.M.C. Office for Greenville, South Carolina in Deed Book 850 at Page 133.